



**Havering**  
LONDON BOROUGH

# CABINET

<b>7.30 pm</b>	<b>Wednesday 22 January 2014</b>	<b>Council Chamber - Town Hall</b>
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Members 10: Quorum 5

Councillor Michael White (Leader of the Council), Chairman

	<b>Cabinet Member responsibility:</b>
Councillor Steven Kelly (Vice-Chair)	(Deputy Leader) Individuals
Councillor Michael Armstrong	Transformation
Councillor Robert Benham	Community Empowerment
Councillor Andrew Curtin	Culture, Towns & Communities
Councillor Roger Ramsey	Value
Councillor Paul Rochford	Children & Learning
Councillor Geoffrey Starns	Community Safety
Councillor Barry Tebbutt	Environment
Councillor Lesley Kelly	Housing & Public Protection

**Andrew Beesley**  
**Committee Administration Manager**

**For information about the meeting please contact:  
Grant Soderberg  
01708 433091 [grant.soderberg@havering.gov.uk](mailto:grant.soderberg@havering.gov.uk)**



**Please note that this meeting will be webcast.  
Members of the public who do not wish to appear  
in the webcast will be able to sit in the balcony,  
which is not in camera range.**

## **AGENDA**

### **1 ANNOUNCEMENTS**

On behalf of the Chairman, there will be an announcement about the arrangements in case of fire or other events that might require the meeting room or building's evacuation.

### **2 APOLOGIES FOR ABSENCE**

(if any) - receive

### **3 DISCLOSURES OF PECUNIARY INTEREST**

Members are invited to disclose any pecuniary interests in any of the items on the agenda at this point of the meeting. Members may still disclose a pecuniary interest in an item at any time prior to the consideration of the matter.

### **4 MINUTES (Pages 1 - 6)**

To approve as a correct record the minutes of the meeting held on 11 December 2013, and to authorise the Chairman to sign them.

### **5 THE COUNCIL'S FINANCIAL STRATEGY (Pages 7 - 86)**

### **6 HAROLD HILL AMBITIONS PROGRAMME (Pages 87 - 120)**

### **7 HAVERING NATURE CONSERVATION & BIODIVERSITY STRATEGY (Pages 121 - 180)**

### **8 UPMINSTER WINDMILL (Pages 181 - 186)**

### **9 COMMUNITY ACTION MEMBER PROJECT (Pages 187 - 196)**

### **10 AWARD OF THE WASTE & RECYCLING COLLECTION CONTRACT - CONTAINING EXEMPT INFORMATION (Pages 197 - 222)**